

Attachments to Narrative Appendix styled
"Arama: The John Mitchell Telephone
Messages and Maurice Barksdale."

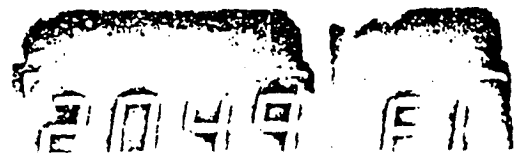
1. John Mitchell phone message dated "1-12"
2. John Mitchell phone message dated "1-26"
3. Letter from Deborah Gore Dean to Louie Nunn
dated July 5, 1984

WHILE YOU WERE AWAY

FOR <u>Mr. M.</u>		DATE <u>1-12</u>	TIME <u>4:07</u> <small>A.M. P.M.</small>
M <u>LANCE WILSON</u>			
OF _____		TELEPHONED _____	
PHONE <u>755-1417</u>		<input checked="" type="checkbox"/> RETURNED YOUR CALL	
MESSAGE _____		PLEASE CALL _____	
	<u>300 units</u>	WILL CALL AGAIN _____	
SIGNED <u>T.</u>	<u>Talked to Barbara</u>	<small> THE ATTENDING OFFICER MUST SIGN HIS NAME IN THIS SPACE </small>	

ATTACHMENT 1

CA 159



(IMPORTANT MESSAGE)

FOR Gen. Mitchell

DATE 1-26 TIME 2:32 A.M.

FROM Mr. Lance Wilson

OF _____

PHONE 755-6417

<input type="checkbox"/> I'M BUSY	<input type="checkbox"/> PLEASE CALL	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> I'LL TRY TO GET YOU	<input type="checkbox"/> I'LL CALL AGAIN	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> I'LL TRY TO SEE YOU	<input type="checkbox"/> RUSH	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> I'LL TRY TO RETURN YOUR CALL	<input type="checkbox"/> SPECIAL ATTENTION	<input type="checkbox"/>	<input type="checkbox"/>

MESSAGE _____

SIGNED ll

PRINTED IN U.S.A.

TOPS FORM 3000P

ATTACHMENT 2

CA159

2065 FL



Ex. 27

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20410

July 5, 1984

Governor Louie Nunn
c/o Global Research International
2828 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20007

Dear Governor Nunn:

This will confirm my recent telephone conversation with General Mitchell concerning the Arama Partnership's request to HUD for additional Mod-Rehab units.

The Department is now in the process of completing the papers for the 293 units to the Public Housing Authority in Florida. Let me assure you that all the necessary paperwork for the units will be transmitted by the end of this week and that Arama Partnership will definitely receive these units from HUD.

I hope that the additional units will make the partnership a viable venture. Please keep in touch.

With best wishes,

Very sincerely yours,

/s/

Deborah Gore Dean
Executive Assistant
to the Secretary

ATTACHMENT 3

2000619